

# CALIFORNIA

NOTE: THIS DRAWING IS APPROVED SUBJECT TO

HTTP://WWW.SANJOSE.CA.GOV/PUBLICWORKS/DETAILS\_SPECS/

3. CONTRACTOR SHALL NOTIFY THE PROJECT INSPECTOR AT LEAST 48 HOURS PRIOR TO STARTING WORK.
4. ALL CONTRACTORS MUST BE RESPONSIBLE FOR THE IDENTIFICATION OF LOCATIONS OF ALL EXISTING UTILITIES IN THE FIELD. ALL CONTRACTORS SHALL CALL U.S.A. (CA 1-800-227-2800) 48 HOURS BEFORE DIGGING, AND OBTAIN AN IDENTIFICATION NUMBER (SECTION 4210.1 OF THE GOVERNMENT CODE).
5. CONTRACT SUBGRADE FOR SIDEWALKS AND SIMILAR STRUCTURES TO 90% MINIMUM RELATIVE DENSITY IN LIEU OF THE 93% REQUIRED IN SECTION 21-1.05 OF THE STANDARD SPECIFICATIONS. COMPACT CORN, GILTLER, & DRYMEATS SUBGRADE TO 93% RELATIVE COMPACTION AND MOISTURE CONTENT OF ALL NATIVE MATERIALS SHALL BE DETERMINED BY ASTM D2922/D3017 AND D1557.
6. ALL ASPHALT CONCRETE MIX SHALL BE TYPE "A" - 3/4" COARSE FOR BASE, 3/4" MEDIUM FOR SURFACE AND 1/2" MEDIUM FOR CONFORMS. AC COMPACTION SHALL BE DETERMINED BY AASHTO D2922 OR BY TESTING CORES SELECTED PER ASTM D979, D3665 AND TESTED PER CAL 308. AC MAXIMUM DENSITY AND AIR VOID CONTENT SHALL BE DETERMINED ON CAL 308 SPECIMENS TESTED PER ASTM D1018. AIR VOID CONTENT OF ALL AC SHALL BE -3% PER ASTM D3203. PRIOR TO CONSTRUCTING AC OVERLAY, FILL ALL CRACKS GREATER THAN 1/4" WIDE WITH GROUT/SEALER AND REMOVE AND REPLACE FAILED AREAS. ALL AC SURFACES TO BE 98% RELATIVE COMPACTION (1.00N).
7. ASPHALT COATING:
  - A. APPLY TACK COAT (AKA PAINT BINDER) TO SURFACES DESIGNATED IN, AND IN ACCORDANCE WITH, SECTION 39-4.02 OF THE 1998 CALTRANS STANDARD SPECIFICATIONS.
  - B. THE ASPHALTIC EMULSION USED SHALL BE SS-H.
  - C. PRIME COAT SHALL BE APPLIED PRIOR TO PLACING AC. PAVING UNLESS THE TOTAL THICKNESS OF A.C. PAVING IS 6.5 FOOT OR GREATER. PRIME COAT SHALL BE APPLIED TO THE SUBGRADE. PRIME COAT SHALL BE SUBJECT TO WATER PROOF TO PREVENT PAVING FROM DETACHING FROM THE SUBGRADE.
  - D. CONSTRUCT PRIME COAT IN ACCORDANCE WITH SECTION 39-4.02 OF THE 1992 CALTRANS STANDARD SPECIFICATION, WITH THE EXCEPTION THAT SS-H ASPHALTIC EMULSION SHALL BE USED IN LIEU OF LIQUID ASPHALT. PRIME COAT NOT REQUIRED FOR FULL DEPTH AC ALTERNATE.
8. ALL IRRIGATION LINES OR OTHER PRIVATELY OWNED UNDERGROUND LINES THAT REQUIRE RELOCATION AS DETERMINED BY THE CITY ENGINEER SHALL BE AT THE SOLE EXPENSE OF THE DEVELOPER.
9. TEMPORARY STREET SIGNS TO BE INSTALLED AT ALL INTERSECTIONS BEFORE UNITS ARE OCCUPIED.
10. AS A WATER CONSERVATION MEASURE, USE OF FIRE HYDRANT WATER OR ANY OTHER SOURCE OF POTABLE WATER FOR CONSTRUCTION PURPOSES IS PROHIBITED. REQUIRED WATER IS AVAILABLE, ON A COST RECOVERY BASIS, AT THE CITY WATER POLLUTION CONTROL PLANT LOCATED AT 700 LOS ESTEROS ROAD. FOR MORE INFORMATION, PLEASE CALL ERIC HAMSON AT (408) 363-4774.
11. HAZARDOUS MATERIAL:

HAZARDOUS MATERIAL: HAZARDOUS MATERIAL THE CONTRACTOR SHALL PROPERLY NOTIFY THE CITY IN WRITING OF ANY.

URON MATERIAL THAT THE CONTRACTOR BELIEVES MAY BE MATERIAL THAT IS HAZARDOUS WASTE, AS DEFINED IN SECTION 25117 OF THE HEALTH AND SAFETY CODE, THAT IS REQUIRED TO BE REMOVED TO A CLASS II, CLASS III, OR CLASS III DISPOSAL SITE IN ACCORDANCE WITH PROVISIONS OF EXISTING LAW.

B. SUBSURFACE OR LATENT PHYSICAL CONDITIONS AT THE SITE DIFFERING FROM THOSE INDICATED.

C. UNKNOWN PHYSICAL CONDITIONS AT THE SITE OF ANY UNUSUAL NATURE, DIFFERENT MATERIALLY FROM THOSE ORIGINALLY ENCOUNTERED AND GENERALLY RECOGNIZED AS INHERENT IN WORK OF THE CHARACTER PROVIDED FOR IN THE CONTRACT. THE DEVELOPER'S AGENT SHALL PROMPTLY INVESTIGATE THE SUSPECTED CONDITION AND, AS NECESSARY, INITIATE FURTHER ANALYSIS OF THE PROBLEM. IF REMEDIATION IS REQUIRED, A REMEDIATION PLAN WILL BE SUBMITTED TO THE DIRECTOR OF PUBLIC WORKS FOR REVIEW BY ENVIRONMENTAL MANAGEMENT AND, UPON APPROVAL BY THE DIRECTOR, BE IMPLEMENTED AT THE DEVELOPER'S SOLE EXPENSE.

IN THE EVENT THAT HUMAN REMAINS AND/OR CULTURAL MATERIALS ARE FOUND, ALL PROJECT-RELATED CONSTRUCTION SHALL CEASE WITHIN A 100-FOOT RADIUS. THE CONTRACTOR SHALL, PURSUANT TO SECTION 7050.5 OF THE HEALTH AND SAFETY CODE, AND SECTION 50979.4 OF THE PUBLIC RESOURCES CODE OF THE STATE OF CALIFORNIA, NOTIFY THE SANTA CLARA CORONER IMMEDIATELY.
12. CONTRACTOR SHALL PROVIDE VIDEO INSPECTION OF ALL STORM AND SANITARY SEWER MAINS. VIDEO INSPECTION OF ALL MAINS SHALL BE PERFORMED AFTER ALL TESTING HAS BEEN COMPLETED.
13. CONTRACTOR SHALL REMOVE ALL U.S.A. MARKINGS AS SOON AS THEY ARE NO LONGER NEEDED. ONLY CHALK PAINT SHALL BE USED IN THE REDEVELOPMENT AREA (BOUNDED BY JULIAN STREET AND HIGHWAY 280, AND BETWEEN HIGHWAY 87 AND FOURTH STREET). REMOVAL OF PAINT SHALL BE BY HIGH WATER PRESSURE METHOD ONLY.
14. CONTRACTOR SHALL STENCIL ALL STORM DRAIN WELLS AND CATCH BASINS WITH NO DUMPING - FLOWS TO NEIGHBORHOOD GREER'S STENCIL. THE CONTRACTOR SHALL LOCATE THE STENCIL ON THE CURB ADJACENT TO THE CATCH BASIN HOOD. THE LEFT SIDE IS PREFERRED. THE STENCILS MAY BE OBTAINED, AT NO CHARGE, THROUGH THE ENVIRONMENTAL SERVICES DEPARTMENT (CHRISTINE MOYAMA) BY CALLING (408) 945-3000. COLORS TO BE USED ARE: BACKGROUND-BAUER WHITE, LETTERING-BAUER BLUE (HANDICAP). PAINTS TO BE USED ARE: PERVO PLASTIC WHITE PAINT AND AEROFIX BLUE TINT PAINT.
15. INSTALLATION OF STREET TREES REQUIRES A PERMIT FROM THE DEPARTMENT OF TRANSPORTATION. THE CITY ARBORIST WILL SPECIFY SPECIES. CONTACT THE CITY ARBORIST AT (408) 227-4373 FOR A TREE PERMIT.
16. SANITARY AND STORM PIPES
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[illegible]

PROPERTY LINE  
LIMITS OF WORK OR BOUNDARY  
CENTURLINE  
CURB AND GUTTER  
SIDEWALK  
STANDARD CITY BARRICADE  
STANDARD HOODED INLET  
ALTERNATE DRAINAGE INLETS (TYPE AS NOTED)  
CITY SURVEY MONUMENT  
ELECTROLER  
FIRE HYDRANTS  
ELECTROLER (REMOVED/RELOCATED)  
PULL BOX  
P G & E SERVICE POINT  
SANITARY SEWER  
STORM SEWER  
WATER  
SANITARY MANHOLE  
STORM MANHOLE  
ELECTRICAL CONDUIT  
EDGE OF PAVEMENT  
DRAINWAY  
HANDICAP RAMP  
PAVING CONFORM OR OVERLAY TO FORM  
SMOOTH A.C. TRANSITION  
KEY TO CHANGES

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KEY TO CHANGES

PLAN  
FOR THE INTERIM IMPROVEMENT OF  
**ABORN ROAD**  
**COVER SHEET**

SAN JOSE CALIFORNIA



**SANDIS**  
CIVIL ENGINEERS  
PLANNERS  
ARCHITECTS

405 Castro Street | Mountain View, CA 94041 | P. 650.956.6900 | F. 650.956.6272 | [www.sandis.net](http://www.sandis.net)

**MOUNTAIN VIEW**      **ROSEVILLE**      **OAKLAND**

**DEPARTMENT OF PUBLIC WORKS**

PERMIT # 09-0170343      PROJECT # 3-00489

PROJECT: JIM HARTMAN  
INSPECTOR:  
VOICE MAIL: (408) 221-4612

NAME \_\_\_\_\_ DATE \_\_\_\_\_

DEPARTMENT OF TRANSPORTATION

NAME \_\_\_\_\_ DATE \_\_\_\_\_

MUNICIPAL WATER

NA \_\_\_\_\_ TYPE \_\_\_\_\_

			ELECTRICAL CIRCUITS				N.A.
			N.A.				
			GIAOXING CHEN - ELECTRICAL ENGINEER	DATE			
			ADDITIONAL APPROVAL				
◇	REVISIONS	DESIGN BY DATE	CITY APPR. DATE	N.A. NAME	DATE		SHEET 1 OF 4

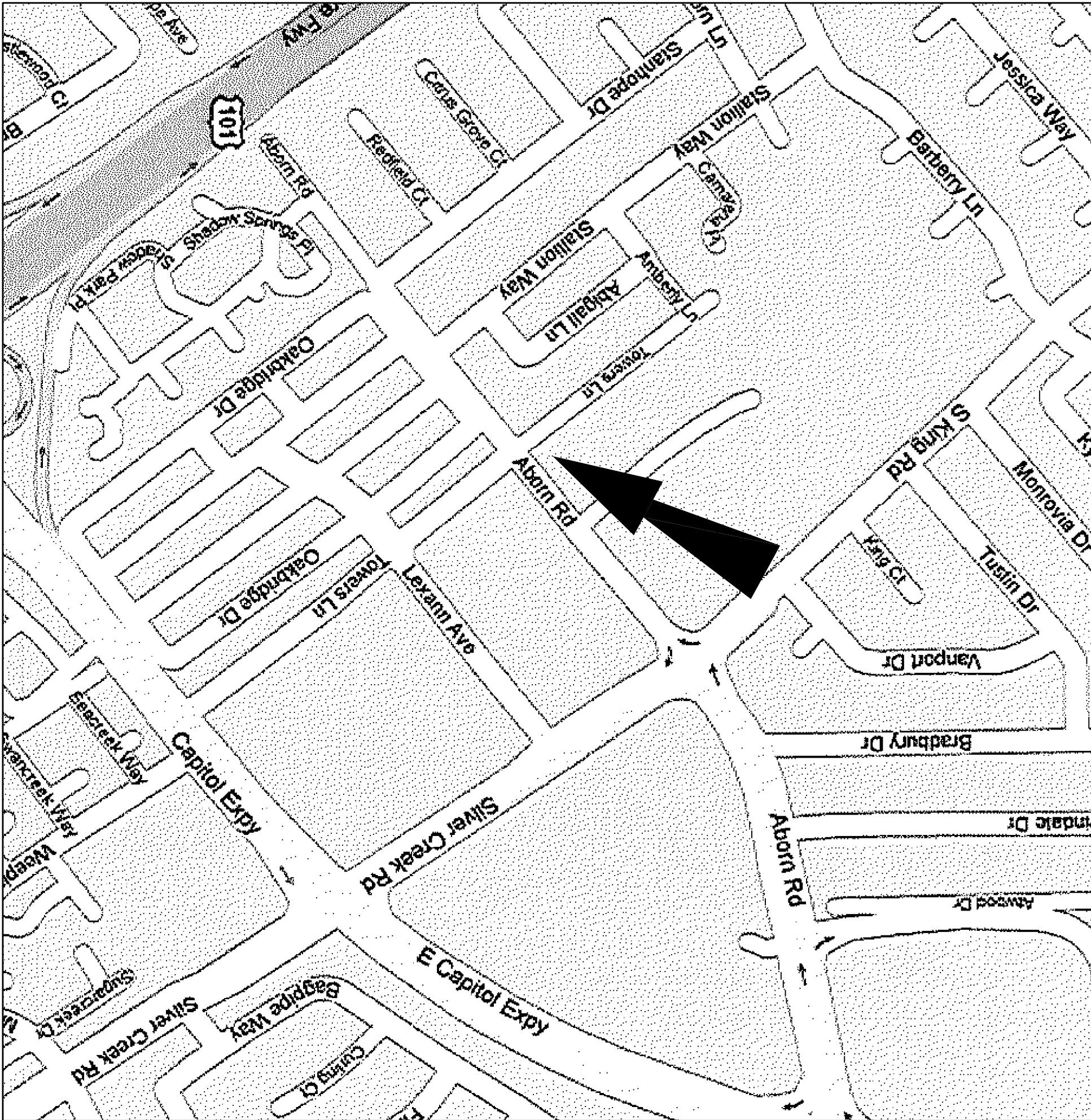
# PLANS FOR THE INTERIM IMPROVEMENT OF

# ABORN ROAD

# SAN JOSE

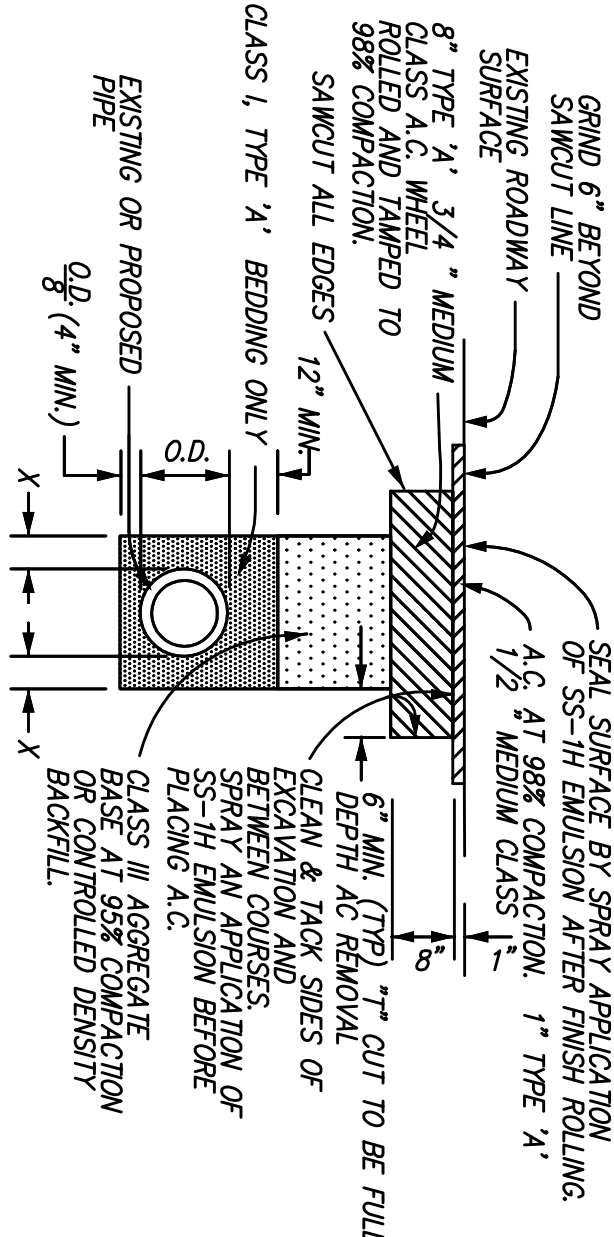
# CALIFORNIA

NOT TO SCALE



## ABBREVIATION:

ANPT	Angle Point	LP	Low Point
AR	Ar Release	LP	Left, Right
ASB	Aggregate Subbase	LP	Low Point
AS	Asphalt	P	Pay
B0	Blowfall Valve	PVC	Polyvinyl Chloride
B/W	Back of Walk	R/W	Right of Way
C&G	Curb & Gutter	R/W	Right of Way
CR	Curb Ramp	R/W	Right of Way
DIP	Ductile Iron Pipe	SSOD	Storm Drain
DK	Double	SSOD	Storm Drain
DX	Edge of Pavement	SSOD	Storm Drain
EP	End of Return	SSOD	Storm Drain
ER	Edge of Road	SSOD	Storm Drain
FR	Finish Grade	SSOD	Storm Drain
FS	Flow Line	SSOD	Storm Drain
FL	Flow Line	SSOD	Storm Drain
FW	Fire Service	SSOD	Storm Drain
GB	Grade Break	SSOD	Storm Drain
HP	High Point	SSOD	Storm Drain
INVT	Invert	SSOD	Storm Drain
INT	Intersect	SSOD	Storm Drain
XMG	Intersect	SSOD	Storm Drain



## EXISTING STREET TRENCH RESTORATION

CITY OF SAN JOSE, CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
MINOR STREET IMPROVEMENT PERMIT

STREET NAME	ALT.	TOTAL ASPHALT PAVEMENT (IN FEET)	BASE MATERIAL (IN FEET)	
			CLASS 3 AGGREGATE BASE (IN FEET)	CLASS 2 AGGREGATE BASE (IN FEET)
ABORN ROAD	A	1.05	—	.50
	B	.55	1.20	.50
	C	0.85	1.05	.50
PAVING AND ROCK CHART				

(2): SECTION 26

## PAVING AND ROCK CHART

(2): SECTION 28

\* IMPROVEMENTS SHOWN ARE INTERIM IN NATURE AS THESE PROPERTIES WILL BE REQUIRED TO DEDICATE AND IMPROVE AROUND ITS ULTIMATE WIDTH AND CONFIGURATION UPON REDEVELOPMENT OF THESE PROPERTIES.

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